



Form 490
1983

CONSOLIDATED CAMPAIGN STATEMENT

(Government Code Sections 84200-84217)

For use by candidates/officeholders and their controlled committees.

(Type or Print in Ink)

Statement covers period from 6-30-83 through 12-31-83

RECEIVED

A OFFICIAL USE ONLY

CITY CLERK
CITY OF LODI

DATE OF ELECTION (MO., DAY, YR.) (IF APPLICABLE):

4-10-84

TOTAL PAGES:

I CANDIDATE/OFFICEHOLDER INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF CANDIDATE:				OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)			
<u>BRENT BLEIER</u>				<u>CITY COUNCIL - LODI</u>			
RESIDENTIAL ADDRESS:	NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE NUMBER	
	<u>1764 LeBec Court</u>	<u>Lodi</u>	<u>Ca</u>	<u>95240</u>	<u>209</u>	<u>334-4918</u>	
BUSINESS ADDRESS:	NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE NUMBER	
	<u>404 W. Pine St., Ste Two</u>	<u>Lodi</u>	<u>Ca</u>	<u>95240</u>	<u>209</u>	<u>333-2146</u>	

II CONTROLLED COMMITTEES* INCLUDED IN THIS CONSOLIDATED REPORT

NAME OF COMMITTEE:						I.D. NUMBER	
<u>COMMITTEE TO ELECT BRENT BLEIER</u>						<u>340072</u>	
ADDRESS OF COMMITTEE:	NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE NUMBER	
	<u>404 West Pine St., Ste Two</u>	<u>Lodi</u>	<u>Ca</u>	<u>95240</u>	<u>209</u>	<u>333-2146</u>	
NAME OF TREASURER:							
<u>J. Edward Wild</u>							
PERMANENT ADDRESS OF TREASURER:	NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE NUMBER	
	<u>1009 Kirkwood Dr.</u>	<u>Lodi</u>	<u>Ca</u>	<u>95240</u>	<u>209</u>	<u>369-7984</u>	
NAME OF COMMITTEE:						I.D. NUMBER	
ADDRESS OF COMMITTEE:	NO. AND STREET	CITY	STATE	ZIP CODE	AREA CODE	PHONE NUMBER	
NAME OF TREASURER:							
PERMANENT ADDRESS OF TREASURER:							

Attach additional information on appropriately labeled continuation sheets.

III CANDIDATE/OFFICEHOLDER ONLY: LIST ANY OTHER COMMITTEES NOT INCLUDED IN THIS CONSOLIDATED STATEMENT WHICH ARE PRIMARILY FORMED TO RECEIVE CONTRIBUTIONS OR MAKE EXPENDITURES ON BEHALF OF YOUR CANDIDACY.

COMMITTEE NAME AND I.D. NUMBER	COMMITTEE ADDRESS	TREASURER	Controlled Committee?*	
			YES	NO

Attach additional information on appropriately labeled continuation sheets.

* (A controlled committee is one which is controlled directly or indirectly by a candidate or which acts jointly with a candidate or controlled committee in connection with the making of expenditures. A candidate controls a committee if the candidate, the candidate's agent, or any other committee he or she controls, has significant influence on the actions or decisions of the committee.)

VERIFICATION

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and that I have used all reasonable diligence in their preparation.

Executed on 1/31/84 at Lodi, Ca. by J. Edward Wild
(DATE) (CITY AND STATE) (SIGNATURE OF TREASURER(S))

I declare under penalty of perjury that to the best of my knowledge this statement and its schedules are true, correct and complete and the treasurer(s) of this committee(s) has used all reasonable diligence in the preparation of this statement and its schedules.

Executed on 1-31-84 at Lodi, CA. by [Signature]
(DATE) (CITY AND STATE) (SIGNATURE OF CANDIDATE OR OFFICEHOLDER)

For information required to be provided to you pursuant to the Information Practices Act of 1977, see "Information Manual on Campaign Disclosure Provisions of the Political Reform Act," Part X.

CAMPAIGN DISCLOSURE STATEMENT SUMMARY PAGE

FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD

FROM	THROUGH
6-30-83	12-31-83

NAME OF CANDIDATE OR COMMITTEE

COMMITTEE TO ELECT BRENT BLEIER

AMENDED

TERMINATED COMMITTEE #821459

I.D. NUMBER (IF COMMITTEE)

840072

	COLUMN A Cumulative total from previous period *	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date (Columns A + B)
CONTRIBUTIONS RECEIVED			
1. Monetary contributions	\$ _____	\$ _____ <small>SCHEDULE A, LINE 3</small>	\$ _____
2. Loans	_____	372 <small>SCHEDULE B, LINE 3</small>	372
3. Subtotal	\$ _____ <small>LINES 1 + 2</small>	\$ 372 <small>LINES 1 + 2</small>	\$ 372 <small>LINES 1 + 2</small>
4. Non-monetary contributions	_____	_____ <small>SCHEDULE C, LINE 3</small>	_____
5. Pledges	_____	_____ <small>SCHEDULE D, LINE 7</small>	_____
6. TOTAL CONTRIBUTIONS	\$ _____ <small>LINES 3 + 4 + 5</small>	\$ 372 <small>LINES 3 + 4 + 5</small>	\$ 372 <small>LINES 3 + 4 + 5 (SHOULD EQUAL COLUMNS A + B)</small>
EXPENDITURES MADE			
7. Payments	\$ _____	\$ 372 <small>SCHEDULE E, LINE 3</small>	\$ 372
8. Accrued expenses (unpaid bills)	_____	2117 <small>SCHEDULE F, LINE 3</small>	2117
9. TOTAL EXPENDITURES	\$ _____ <small>LINES 7 + 8</small>	\$ 2489 <small>LINES 7 + 8</small>	\$ 2489 <small>LINES 7 + 8 (SHOULD EQUAL COLUMNS A + B)</small>

*If this is the first report filed for the calendar year, Column A should be blank except for unpaid loans, bills and pledges.

STATEMENT OF CHANGES IN FINANCIAL CONDITION

10. Cash on hand at the beginning of this period: (Line 14 of previous statement)	\$ -0-
11. Cash receipts this period (Line 3, Column B above)	372
12. Miscellaneous adjustments to cash (Schedule G, Line 7)	---
13. Cash payments this period (Line 7, Column B above)	372
14. Cash on hand at closing date (Lines 10+11+12-13 above) *	---
15. Outstanding debts (Line 2 + Line 8 of Column C above)	2489
16. Ending surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14).	\$ _____
17. Ending deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15)	\$ (2489)

*Ending cash on hand should not be a negative amount.

SUMMARY FOR CANDIDATES IN BOTH A JUNE AND NOVEMBER ELECTION (See Instructions on Reverse)

18. CONTRIBUTIONS RECEIVED:

19. EXPENDITURES MADE:

1/ 1 thru 6 /30	7/ 1 to date

SCHEDULE B

LOANS

FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD
FROM 6-30-83 THROUGH 12-31-83

NAME OF CANDIDATE OR COMMITTEE:

COMMITTEE TO ELECT BRENT BLEIER

Amended

Terminated Committee #821459

I.D. NUMBER (IF COMMITTEE)

840072

PART 1 - LOANS RECEIVED

DATE REC'D	FULL NAME AND ADDRESS OF LENDER AND ANY GUARANTORS OR COSIGNERS (IF COMMITTEE, ALSO ENTER I.D. NUMBER OR TREASURER'S NAME AND ADDRESS)	OCCUPATION	EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS)	INT. RATE	AMOUNT OF LOAN	CUMULATIVE TO DATE
12-16-83	Brenton A. Bleier 1764 LeBec Court Lodi, California 95240	Attorney	Law Offices of Brenton A. Bleier	0	372	372
<input type="checkbox"/> If more space is needed, check box at left and attach additional Schedules B, Part 1.					SUBTOTAL	372

PART 2 - LOANS REPAYED, FORGIVEN OR PAID BY A THIRD PARTY:

DATE	FULL NAME AND ADDRESS OF THE LENDER	(a) AMOUNT REPAYED	ENTER THIS DATA ON SCHEDULE A ALSO		UNPAID BALANCE
			(b) AMOUNT FORGIVEN OR PAID BY THIRD PARTY	THIRD PARTY NAME AND ADDRESS	
<input type="checkbox"/> If more space is needed, check box at left and attach additional Schedules B, Part 2.		(a)	(b)		
SUBTOTAL					

SUMMARY

1. LOANS OF \$100 OR MORE THIS PERIOD (Part 1)	\$ 372
2. LOANS UNDER \$100 THIS PERIOD (Not itemized)	
3. TOTAL LOANS RECEIVED (Line 1 + 2)	372
4. LOANS OF \$100 OR MORE REPAYED THIS PERIOD (Part 2, Column (a))	
5. LOANS OF \$100 OR MORE THIS PERIOD FORGIVEN OR PAID BY A THIRD PARTY (Part 2, Column (b))	
LOANS UNDER \$100 REPAYED, FORGIVEN OR PAID BY A THIRD PARTY THIS PERIOD (Not itemized)	
7. TOTAL LOANS REPAYED, FORGIVEN OR PAID BY A THIRD PARTY THIS PERIOD (Line 4 + 5 + 6)	
8. NET CHANGE THIS PERIOD	\$ 372
(Subtract Line 7 from Line 3) Enter the difference here and on Line 2, Column B of Summary Page	

(May be negative figure)

SCHEDULE E
PAYMENTS AND CONTRIBUTIONS MADE

FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD	
FROM	THROUGH
6-30-83	12-31-83

NAME OF CANDIDATE OR COMMITTEE:

COMMITTEE TO ELECT BRENT BLEIER

Amended
Terminated Committee # 821459

I.D. NUMBER (IF COMMITTEE)

340072

CODES FOR CLASSIFYING EXPENDITURES

If one of the following codes is used to describe the expenditure, no written description is needed. (Note exceptions: the back of this schedule for codes "C", "I" and "T".) Refer to the back of this schedule and the *Information Manual on Campaign Disclosure* for detailed explanations and examples of each category.

<p>"C" - CONTRIBUTIONS TO OTHER CANDIDATES OR COMMITTEES</p> <p>"I" - INDEPENDENT EXPENDITURES</p> <p>"L" - LITERATURE</p> <p>"B" - BROADCAST ADVERTISING</p> <p>"N" - NEWSPAPER AND PERIODICAL ADVERTISING</p> <p>"O" - OUTSIDE ADVERTISING</p>	<p>"S" - SURVEYS, SIGNATURE GATHERING, DOOR-TO-DOOR SOLICITATIONS</p> <p>"F" - FUNDRAISING EVENTS</p> <p>"G" - GENERAL OPERATIONS AND OVERHEAD</p> <p>"T" - TRAVEL, ACCOMMODATIONS AND MEALS</p> <p>"P" - PROFESSIONAL MANAGEMENT AND CONSULTING SERVICES</p>
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If one of the above codes does not accurately or fully describe the expenditure, leave the "Code" column blank and provide a written description in the "Description of Payment" column.

NAME AND ADDRESS OF PAYEE, CREDITOR OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, ALSO ENTER I.D. NUMBER OR NAME AND ADDRESS OF TREASURER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT PAID
Postmaster Sacramento, California	L		372
SUBTOTAL			372

☐ If more space is needed, check box and attach additional Schedules E.

SUMMARY

1. Payments of \$100 or more made this period (Include all Schedule E Subtotals)	372
Payments under \$100 this period (not itemized)	
3. Total Accrued Expenses paid this period (Schedule F, Line 4)	2117
4. Total Payments this period (Line 1 + 2 + 3) Enter here and on Line 7, Column B of Summary Page	2489

SCHEDULE F
ACCRUED EXPENSES
(UNPAID BILLS)

FORM 420, 430 OR 490

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD	
FROM	THROUGH
6-30-83	12-31-83

NAME OF CANDIDATE OR COMMITTEE:

COMMITTEE TO ELECT BRENT BLEIER

I.D. NUMBER (IF COMMITTEE)

840072

CODES FOR CLASSIFYING ACCRUED EXPENSES

If one of the following codes is used to describe the accrued expense, no written description is needed. (Note exception on the back of this schedule for codes "C", "I" and "T".) Refer to the back of this schedule and the *Information Manual on Campaign Disclosure* for detailed explanations and examples of each category.

"C" — CONTRIBUTIONS TO OTHER
CANDIDATES OR COMMITTEES
"I" — INDEPENDENT EXPENDITURES
"L" — LITERATURE
"B" — BROADCAST ADVERTISING
"N" — NEWSPAPER AND PERIODICAL
ADVERTISING
"O" — OUTSIDE ADVERTISING

"S" — SURVEYS, SIGNATURE GATHERING,
DOOR-TO-DOOR SOLICITATIONS
"F" — FUNDRAISING EVENTS
"G" — GENERAL OPERATIONS AND OVERHEAD
"T" — TRAVEL, ACCOMMODATIONS AND MEALS
"P" — PROFESSIONAL MANAGEMENT AND
CONSULTING SERVICES

If one of the above codes does not accurately or fully describe the accrued expense, leave the "Code" column blank and provide a written description in the "Description of Payment" column.

NAME AND ADDRESS OF PAYEE, CREDITOR OR RECIPIENT OF CONTRIBUTION (IF COMMITTEE, ALSO ENTER I.D. NUMBER OR NAME AND ADDRESS OF TREASURER)	CODE OR	DESCRIPTION OF PAYMENT	AMOUNT ACCRUED
Kwik Kopy Printing 7329 Greenback Lane Sacramento, California	L		2117
<input type="checkbox"/> If more space is needed, check box, and attach additional Schedules F			SUBTOTAL 2117

SUMMARY

1.	Accrued Expenses of \$100 or More This Period	\$ 2117	
2.	Accrued Expenses of Under \$100 This Period (Not Itemized)		
3.	Total Accrued Expenses Incurred This Period (Line 1 + 2)		2117
4.	Accrued Expenses Paid This Period (Not Itemized) Enter here and on Schedule E, Line 3		
5.	Net Change This Period (Subtract Line 4 from Line 3), Enter difference here and on Line 8, Column B of Summary Page		2117

(May be
negative figure)